

STONE HARBOR BOROUGH
BOARD OF EDUCATION

PUBLIC AGENDA REGULAR
MEETING

Wednesday, January 13, 2021

6:00 PM

**STONE HARBOR BOARD OF EDUCATION
275 93RD STREET
STONE HARBOR, NJ 08247**

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AGENDA

I. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the Public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Stone Harbor Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in *The Press of AC*. Additionally notice was posted on the bulletin board and filed with the Borough Clerk.

II. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation, under God, indivisible, with liberty and justice for all.

III. ROLL CALL

_____ Ms. Day _____ Mr. Matreale _____ Dr. McAllister
_____ Mr. Ross _____ Mrs. Scarpa (Avalon Rep) _____ Mrs. Walters
_____ Ms. Stacey LaRocca-Tracy _____ Ms. Fiori
_____ Dr. Renee Murtaugh

IV. MINUTES

It is recommended that the Board of Education approve the minutes of the Regular Meeting held on Wednesday, December 9, 2020 and the Reorganization Meeting held on Wednesday, January 6, 2021. (Separate Minutes files)

V. BOARD SECRETARY/BUSINESS ADMINISTRATOR'S REPORT

A. Budget Summary / Monthly Transfer Report

A Budget Summary and Monthly Transfer report for January, 2021 are presented for review. (Financial pages 1-16)

B. Transfers

It is recommended that the Board of Education approve, upon recommendation of the Chief School Administrator, the transfers of funds for the month of December, 2020. (Agenda page 5)

C. Board Secretary Report

Board Secretary's Report for the month of November, 2020 pursuant to **N.J.A.C. 6A:23A-16.10 (c) 3**, I certify that as of January 13, 2021, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Stone Harbor Board of Education pursuant to **N.J.S.A. 18A:22-8.1** and **N.J.S.A. 18A:22-8.2** and no budgetary line item account has been over-expended in violation of **N.J.A.C. 6:23-16.10(a) 1**. (Financial pages 17-36)

In accordance with **N.J.A.C. 6A:23A-16.10 (c) 2**, it is certified that anticipated revenue has changed for the month ending December 31, 2020 as follows:

Increase \$0	Decrease \$0
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Linda Fiori

January 13, 2021

Date

D. Treasurers Report

Treasurer's Report in accordance with 18A:17-36 and 18A: 17-9 revised for the month of October (final) and November, 2020. The Treasurer's Report and Secretary's Report are in agreement for the months of October and November, 2020. (Financial pages 37-50)

E. Certification

Pursuant to **N.J.A.C. 6A:23A-16.10 (c) 4**, the Stone Harbor Board of Education certifies that as of January 13, 2021 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of **N.J.A.C. 6A:23A-16.10 (a) 1** and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

F. Warrants

It is recommended that the Board of Education approve the following:

- Debt Service paid in December, 2020
- Payroll paid in December, 2020
- Warrants paid in January, 2021 – January Bill List (Current Payments).
- Authorize the Business Administrator to pay any additional bills due and owing for January, 2021 and may transfer funds as necessary so that no line item is over expended. A list of bills paid and transfers made will be presented at the next board meeting. (Agenda pages 6-11)

G. Budget Development Schedule

It is recommended that the Board of Education review and approve the Budget Development Schedule for 2021. (Agenda page 12)

H. AtlantiCare Grant

It is recommended that the Board of Education approve the AtlantiCare Healthy Schools Grant in the amount of \$750.00

VI. FOR YOUR INFORMATION – We anticipate completing and presenting for approval the Avalon Stone Harbor Support Staff Handbook in February.

VII. CHIEF SCHOOL ADMINISTRATOR’S REPORT (Agenda page 4)

VIII. BOARD OF EDUCATION BUSINESS

- A. Old Business
- B. New Business
- C. Committee Reports

IX. PUBLIC COMMENT

Members of the public are invited to address the Board concerning Board business matters of interest. If you wish to address the Board, when acknowledged please provide your name, address and share your comment. Issues that have not previously been considered through administrative channels shall not be considered by the Board. Comments will be considered and a response may be forthcoming if and when appropriate. The Board requests that all members of the public, be mindful of the rights of other individuals when speaking. If you choose to comment about staff, the Board does not endorse those comments nor will the Board be held liable for comments that are made by the public about staff members and that should a staff member consider your comments defamatory, that staff member retains all rights to pursue any legal remedies against the person making the comment.

X. EXECUTIVE SESSION

It is recommended that the Board of Education, by Resolution, adjourn into Executive Session, from which the general public will be excluded, to discuss student placement, personnel, litigation, negotiations, or any other matter appropriate for this session. The results of this session will be made public immediately after or as soon thereafter as a decision is reached.

XI. RESUMPTION OF PUBLIC PORTION OF THE MEETING

XII. ADJOURNMENT

**Stone Harbor School
Chief School Administrator Report**

January 13, 2021

1. Policy:

- A. Recommend the Board approve the Professional Development Plan for 2021-2022 and the Mentoring Plan for 2021-2024.

Action of the Board _____

- B. Recommend the Board approve free lunch for student #22088 as eligible stated in the Free and Reduced Lunch guidelines.

Action of the Board _____

2. Personnel:

- A. Recommend the Board approve Ken Millevoi's FMLA leave form December 16, 2020 to December 23, 2020. (*Ken was out for knee surgery.*)

Action of the Board _____

2. School Update: Dr. Murtaugh